I-betroth

NjengoMlobokazi obhejweulungele umshadowakho kuye.

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Amasiko omshadowamaJuda ngezikhathi ezisebhayibhelini, ikakhulukazi esikhathini sokuzalwa kukaJesu, wayenezici ezimbalwa ezihlukile,kubandakanya nomqondo wokubheja noma ukuzibandakanya.

Igama elithi "Ukuzibandakanya" kumongo we-New Testament Landisa Ukulandisa Kuchaza uMary noJoseph Ubudlelwano bungadukisa kancane uma utolika ngelensi yamasiko anamuhla aseNtshonalanga. Le khasi Igama lesiGreek lesiGreek elisetshenziswe eTestamenteni eNtsha "μēteyeza kuthenjisiwe - gw; I-Betrothed - CSB, ESV, KJV, NASB, NKJV,YLT; I-PENTGED - NIV. Ukubhejakungaphezulu kunembile ekuboniseni ubucayi bamasiko bokubheja futhi kudlulisela imiphumela esemthethweni yokuzibophezela kwabo.

I-BetRouthal, hhayi ukuzibandakanya

Ngokungafaninokuzibandakanya kwanamuhla, esikweni lamaJuda laleyonkathi, i-betrothal (i-kiddushin) yayisemthethweni futhi Inkontileka ebophangokusemthethweniphakathi kwendoda nowesifazane futhiyabhekwanjengesigaba sokuqala somshado.

I-Betrothal ikeubakhulu ukwedlula ukubandakanyeka kwanamuhla kuvame ukuhlala isikhathi esingangonyaka. Laphokubhekwe, lo mbhangqwana wayethathwangokusemthethweninjengendodanomkayo,yize umshadowawungakapheli futhi isikhathi se-betrothal.

Isivumelwano Somshado (Ketubah)

Lokhu bekuyincwadi esemthethweni echaza izibophozomyeniwakhe nomkayo, kubandakanya nokunakekela izidingo zakhe kanye nemibandelayefa. UKetubah ubuye wahlanganisa nezinkulumo zokuphepha komfazi uma kwenzeka isehlukaniso noma ukushona kwendoda.

Intengo yomakoti (Mohar)

Lokhu bekungulungiselelo lwezezimali laphoumkhwenyana noma umndeniwakhe uzokhokha isamba kuMlobokazi noma emndeniniwakhe.

Lo mkhubawawungeyona intoyokuthengayomakoti kodwa kunalokho uhlobo lwe-dowry nomboniso wekhono lomkhwenyana wokondla umfazi.

Umakoti osemushawamboza ubuso bakhe ngevelinjengophawu abengenangalo isivumelwano se-betrothal futhi manjewawungatholakali kunomayikuphi okunye.

Phakathi komgogodla nomshado

"Wena (umakoti) wayezokhanyisa isibani esigcwalisiwe kawoyela aqhubeka nokuvutha endaweni yamasu, ngakho-ke umkhwenyanawawungabona isikhathi sokufika komakotiwakhe. Emshadweni. Ngalesi sikhathi uzobe eqelela i-'Chadar 'noma igumbi lomshado. Lokhu kuzobuzwa nguYewa wakhe uma yena (umkhwenyana) azophendula ukuthi uYise wakhe waze wakwazi yini ukuthi usuku nehora. "

https://breadforrobride.com/2012/06/23/the-bride-r-her-betrothal/

Umkhosi Womshado

Umshadowangempelawawubandakanya ukuletha umakoti ekhayalomkhwenyana, ulandelweyidili nemikhosi. Lo mkhosi usemthethweni umshado futhiwaphawula ukuphela kwesikhathi sokubheja.

Ukunemba kwamasiko nemlando

Kusetshenziswa "ukubheja" kusiza abafundi banamuhla baqonde ukuthi ubuhlobo boMariya noJosefa

babungaphansi kwamasiko amaJuda abopha amaJuda e-betrothal,eyayinemiphumela ebalulekileyezomthetho neyenhlalo. Iqokomisa amandla adonsela phansi okukhulelwa kukaMariyangalesi sikhathi, kanye nenkinga

yokuqala kaJosefa nesinqumo sakhe esilandelayo sokuhlala noMariya, okwakubalulekile okunikezwa umongo wezenhlalo nezomthetho. Indaba kaMariyanoJoseph,ngaphakathi kwaloluhlaka, igcizelela ukugcwaliseka

kwesiprofetho kanye nesimo saphezulu sokuzalwa kukaJesu enkolweniyobuKristu. Ukubhekiswa 'kwentombi nto

kuzokhulelwa futhi kwagcwaliseka indodana yesiprofetho, egcizelela isimangaliso sokuzalwa kukaJesu njengomcimbi obaluleke kakhulu kwezobuKhrestu. Igama elithi "Immanuel" libonisa inkolelo kuJesu njengoNkulunkulu emzimbeni, eyinhloko esemphakathini okholweni lobuKristu.

Okushiwo

Akungatshazwa ukuthi amaJuda ayeqonda kahle incazeloye-betrothal. Cabangangalezi zitatimende ezilandelayo ngokukhanya kokuqonda kwamaJuda ngokubhejana kwebandla likaKristu kuye.

"Mina (Johane uMbhabhadisizi) angisiye uKristu, kodwa ngithunyelwe phambi kwakhe. ' Lowo onomakoti ukhona umkhwenyana. UmnganiwoMkhwenyana, omi futhi amzwa, athokoze kakhulu ku

Izwi lomyeni. Ngakho-ke, le njabulo yami isiqedile. Kumele akhule, kepha kufanele Yehlisa. " .

Intengo futhi ihlanza umakotiwakhe - Isonto lakhe - kwalo lonke ukungapheleli.

UJesu ushiya umhlaba ukuze alungiselele indawo umakotiwakhe. "Endlini kaBaba wami kukhona amakamelo amaningi. Ukube bekungenjalo, ngabengabengikutshelile ukuthi ngizokulungiselela indawo, futhi ngizoyilungiselelayona, ngizokuya lapho mina ngiyokuzilungiselela khona." (Johane 14: 2-4 ESV)

Umakoti uzilungiselela umshado wawo ngokuphila okulungile.

"Ngaleso sikhathi isibonakaliso seNdodana yomuntusiyakuvela esibhakabhakeni, futhi zonke izizwe zomhlaba zomhlaba ziyolila. Bazobona iNdodana yomuntu iza emafwini esibhakabhaka, ibuthe izingelosi zayo emmoyeni wesibhakabhaka, kusukela komunye amazulu kuyakolunye." ... "Akekho owazi ngalolo suku noma ihora,ngishonezingelosiezulwini, noma indodana, kodwa nguYisekuphela." (Math. 24: 30-31, 36)

UJesu uzobuya ukuze athole uMlobokaziwaKhe. "Ngoba iNkosi uqobolwayo iyokwehla ivela ezulwini ngokhalangomyalo, ngezwilengelosienkulu, nangomsindo wecilongo likaNkulunkulu. Lapho-ke, thina abasaphila, nathi esisele, nathi siyakuthola." .

Mnike inkazimulo,ngokuba umshadoweWundlu ufikile, umakotiwakhe uzilungiselele; Kwamnika ukuthi azembethe izembatho ngelinenielicolekile, elikhanyayo futhi limsulwa-

ngoba ilineni elicolekileyoliyizenzoezilungilezabangcwele. " (Isambulo 19: 6-8 ESV)

"Ngabona uMuzi oNgcwele, iJerusalema elisha, wehla uvela ezulwini evela kuNkulunkulu, walungiswanjengoMlobokazi ehlotshiswe umyeniwakhe. Ngase ngizwa izwi elikhulu livela esihlalweni sobukhosi lithi: "Bheka, indawo yokuhlala kaNkulunkulu inamuntu." (Isambulo 21: 2-3 ESV)